## FILED # K. Chounard

## NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

AUG 2 9 2005

|  |   |  |  |   | ~ 0 L000   |
|--|---|--|--|---|--|
| NAME Michael L. Montandon  |   |  |  |   | SECRETARY OF STATE   |
| MAILING ADDRESS 719 Oak bridge Ct.   |   | NGTH OF RESIDE                                     | ENCE IN NEVADA   | 12 UK   |  |
| CITY, STATE, 21P Novih Las Vicas N   |   | NGTH OF RESIDE                                     | NCE IN DISTRICT  | WHERE REGIS   | TERED TO   |
| TELEPHONE (103) 648-4393   |   | 7/15   | NRS 281.571(   | 1)(a)   |  |
|  |   |  | 1412   | · /(m)  |  |
| List all public offices for which this financial disc  | closure statement i   | s required (NRS :                                  | 281.571, Subsection ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) | CANDIDATE (no later than to the 10th day after the last day to qualify as a | APPOINTMENT  fill unexpired term  of an elected or  appointed public  officer (within 30 days) |
| Public Office  | Annual  | Term or  | NRS<br>281.559(1)(b)   | NRS /   | NRS  |
| Mayor  | Compensation  |  | 281.551(1)(b)  | 281.561(1)(u)   | 251.55B(1)(a)  |
| LVCVA Board  | *44'147   | 7-1-01   |  |   |  |
|  | <u> </u>  | 7-1-03   | <b>5</b>   |   | <u></u>  |
| NLV Housing Authority  | \$ 960  | 7-1-97   | []   |   |  |
|  | <u> </u>  |  | التعنا   |   |  |
| Nevada Construction Sev  |   |  |  |   |  |
| st each creditor to whom you or a member of y<br>deed of trust on real property which is not requentiate for personal use was retained by seller] [N | our household owe<br>rired to be listed be<br>IRS 281.571, Subsecti | es \$5,000 or mo<br>slow, and (2) det<br>on 1(d)]: | re [except (1) do<br>of for which a se   | ebt secured by<br>curity interest   | mortgage<br>in a motor   |
| No. 1 Ctt 2 1  |   |  |  | Self  | Household  |
| Nevada State Bank  |   |  |  |   | Member   |
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|  |   |  | <u> </u>   |   | $\overline{\Box}$  |
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| involved as a trustee, beneficiary of a trust, director, officer, of a class of stock or security representing 1% or more of the tot [NRS 281.571, Subsection 1(f)]:   | when in whole or in part, limited or go  | mber of your househo<br>eneral partner, or hold |
|--|--|---|
| [NRS 281.571, Subsection 1(f)]:  | an outstanding stock or securities iss   | ued by the business                             |
| Bank of North Las Vegas (In organization of Tonopah e Tidewater Railroad (Mikan, Inc. (Created March '05)  | anization\   | Self Hou  |
| Toropole & Tidenates Raised 1  | (real land)  | <b>I</b>  |
| Mikan Inc Correted Macaline  | 1 March Obj  | <b>9</b>  |
| THE COLUMN THE OS  |  |   |
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|  |  |   |
| ist specific location and particular use of all real estate (other<br>our household has a legal or beneficial interest; (2) the fair ma<br>ate or an adjacent state [NRS 281.571, Subsection 1(c)]:  | r than personal residence): (1) in wi<br>arket value of which is \$2,500 or mo | nich you or a member<br>e; and (3) located in ( |
| Nanz Specific Location   | Particula  | ar Use  |
|  |  |   |
| t the identity of donor and value of each gift received in exc<br>ring the preceding taxable year [except (1) a gift received from<br>the near the preceding taxable year [except (1) a gift received for a<br>casion if the donor does not have a substantial interest in your<br>telescent (a)]: | in a person who is related to you w  | ithin the third degree                          |
| LNCNA, Various Jackets Donor   |  | Value of Gift                                   |
|  | 1  | \$ = 500  |
|  |  | \$  |
|  |  |   |
|  |  | \$  |
|  |  | \$\$  |
|  |  | \$  |
|  | E AND COMPLETE.  | \$  |
| E INFORMATION I HAVE PROVIDED HEREIN IS ACCURAT  | E AND COMPLETE.  | \$  |
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| E INFORMATION I HAVE PROVIDED HEREIN IS ACCURAT  | E AND COMPLETE.  |   |
| E INFORMATION I HAVE PROVIDED HEREIN IS ACCURAT  | E AND COMPLETE.  |   |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is

Revised 8/28/2003